



## Buies Creek Christmas Parade

**Sunday, December 4th**  
**4:00 p.m.**

MBC youth will have an entry in the parade again this year!  
Come out & celebrate the Christmas season with our community.



## ADVENT DINNERS

**Sunday, December 11th**

Invitations will be emailed this week. If you do **NOT** receive an invitation, contact Ashley at the church office at 910-893-4162.




## Fireside at Memorial

**Sunday, December 18**  
**7 p.m.**

*Sing a song, play a piece, dance a jig or juggle. Contact Dr. Morrow to sign up or with any questions.*

# CHRISTMAS EVE

*Service*

**Saturday, December 24 at 5:30 p.m.**

# Christmas Day Service

**Sunday, December 25 at 10:00 a.m.**

## Missions Mailbox


MBC Mission Kids are hosting their annual **Missions Mailbox** beginning today!

If you would like to "mail" a Christmas card to someone in our congregation, drop them off at the mailbox that is set up in the narthex.

The cost to "mail" a card is only **25¢** each.

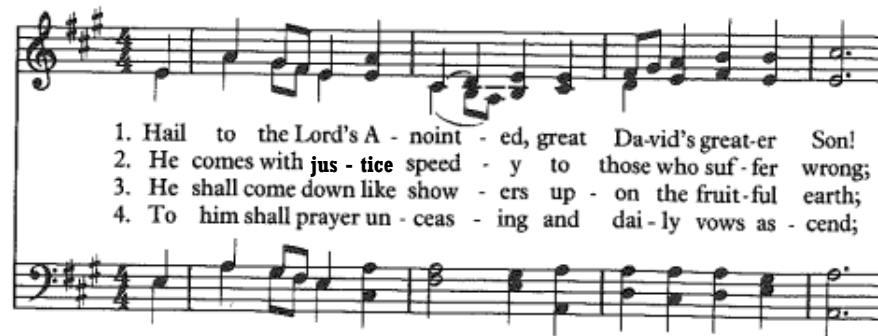
All the money raised will go to support a mission project.

The **Missions Mailbox** will be open for business until **December 25<sup>th</sup>**.

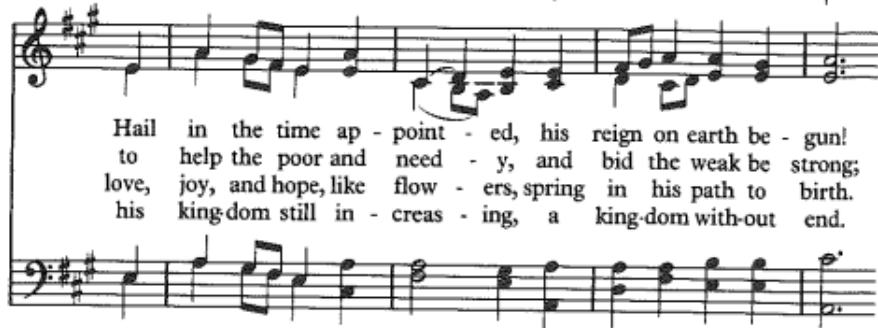


# Hail to the Lord's Anointed

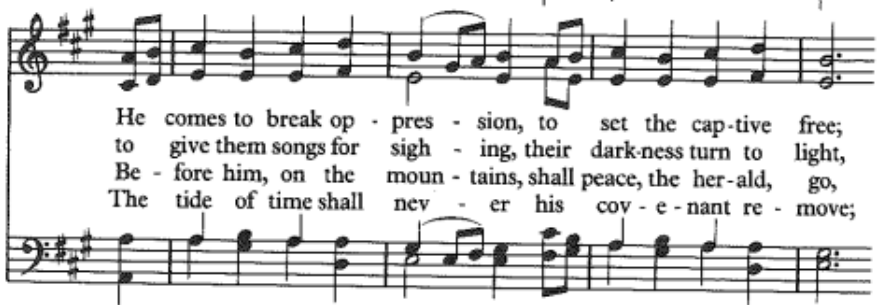
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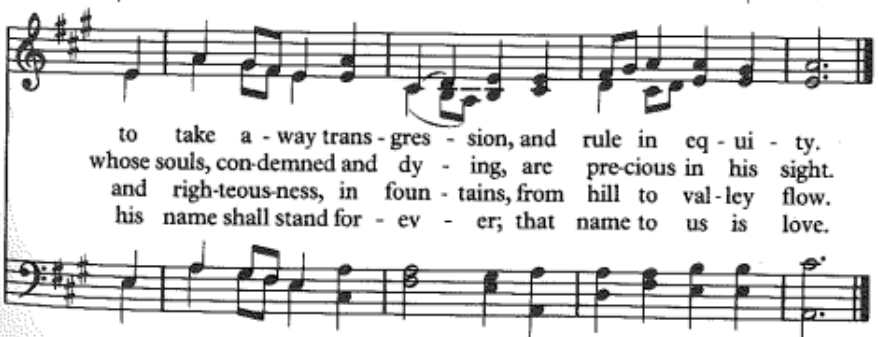
1. Hail to the Lord's A - noint - ed, great Da-vid's great-er Son!  
 2. He comes with jus - tice speed - y to those who suf - fer wrong;  
 3. He shall come down like show - ers up - on the fruit - ful earth;  
 4. To him shall prayer un - ceas - ing and dai - ly vows as - cend;



Hail in the time ap - point - ed, his reign on earth be - gun!  
 to help the poor and need - y, and bid the weak be strong;  
 love, joy, and hope, like flow - ers, spring in his path to birth.  
 his king-dom still in - creas - ing, a king-dom with-out end.



He comes to break op - pres - sion, to set the cap-tive free;  
 to give them songs for sigh - ing, their dark-ness turn to light,  
 Be - fore him, on the moun - tains, shall peace, the her-ald, go,  
 The tide of time shall nev - er his cov - e - nant re - move;



to take a - way trans - gres - sion, and rule in eq - ui - ty.  
 whose souls, con-demned and dy - ing, are pre-cious in his sight.  
 and righ-teous-ness, in foun - tains, from hill to val-ley flow.  
 his name shall stand for - ev - er; that name to us is love.

WORDS: James Montgomery, 1821 (Ps. 72)  
 MUSIC: *Gesangbuch der H. W. k. Hofkapelle*, 1784, alt;  
 adapt. and harm. by W. H. Monk, 1868

ELLACOMBE  
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